

# GRANTS DETERMINATION (CABINET) SUBCOMMITTEE

### **MAYOR**

Mayor John Biggs

### **MEMBERS**

Councillor Candida Ronald Councillor Asma Begum Councillor Sirajul Islam Cabinet Member for Resources and the Voluntary Sector Deputy Mayor for Community Safety and Equalities Deputy Mayor for Housing (Statutory Deputy Mayor)

### **Deputies:**

Councillor Amina Ali Councillor Rachel Blake Councillor David Edgar Councillor Danny Hassell

Councillor Motin Uz-Zaman

Cabinet Member for Culture, Arts and Brexit
Deputy Mayor for Regeneration and Air Quality

Cabinet Member for Environment

Cabinet Member for Children, Schools and Young People

Cabinet Member for Work and Economic Growth

[The quorum for the meeting is 3 Members]

## **MEETING DETAILS**

Wednesday, 6 June 2018 at 5.30 p.m.
Council Chamber, First Floor, Town Hall, Mulberry Place, London E14
2BG

The meeting is open to the public to attend.

### **Further Information**

The public are welcome to attend meetings of the Grants Determination Sub-Committee.

### **Contact for further enquiries:**

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### **Public Information**

### Attendance at meetings.

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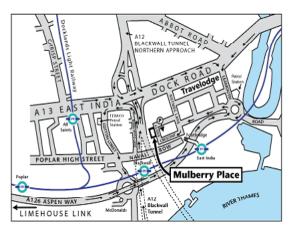
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		NUMBER
1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF INTERESTS	5 - 8
3.	UNRESTRICTED MINUTES  To confirm as a correct record of the proceedings the unrestricted minutes of the meeting held on 13 <sup>th</sup> March 2018	9 - 14
4.	CONSIDERATION OF PUBLIC SUBMISSIONS Consideration of any written comments received from members of the public in relation to any of the reports on the agenda.  [Any submissions should be sent to the clerk listed on the agenda front page by 5pm the day before the meeting]	
5.	<b>EXERCISE OF MAYORAL DISCRETIONS</b> To note for information individual decisions relating to the award of grants that have been taken by the Mayor the last meeting.	
6.	GRANTS DETERMINATION SUB-COMMITTEE TERMS OF REFERENCE, QUORUM, MEMBERSHIP AND DATES OF MEETINGS	15 - 26
7.	REPORTS FOR CONSIDERATION	
7 .1	Tower Hamlets Affordable Housing Grant Programme - Burdette Road (Mulberry House)	27 - 34

7 .2	TH Affordable Housing Grant - continuous market engagement (George Green Almshouses)	35 - 44
7 .3	Event Fund Report Quarters 2 - 3, 2017-18	45 - 80
7 .4	SME Energy Reduction Grants Programme	81 - 86
7 .5	Historic Buildings Grant - Oxford House	87 - 108
7 .6	MSG Extension Report - Report to Follow	
7 .7	MSG Quarterly Monitoring Update 2018-19 - Report to Follow	

# 8. ANY OTHER UNRESTRICTED BUSINESS CONSIDERED TO BE URGENT

The next meeting will be held on Wednesday, 1 August 2018.

Meeting venue: Council Chamber, First Floor, Town Hall, Mulberry Place, London E14
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